

# King Middle School Date: September 11, 2025

Time: 5:00 p.m.

**Location:** https://bit.ly/MLKYoutubeChannel

I. Call to order: 5:08PM

II. Roll Call

Role	Name (or Vacant)	Present or Absent
Principal	Kimberly Gibbs	Present
Parent/Guardian	Jennifer Bhagia-Lewis	Present
Parent/Guardian	Adia Pam	Present
Parent/Guardian	Anne Beale Smith	Present
Instructional Staff	LaTonya Bankston	Present
Instructional Staff	Brian McKinney	Present
Instructional Staff	Tanesha Calhoun	Present
<b>Community Member</b>	Sabine Grant	Present
<b>Community Member</b>	Craig King	
Swing Seat	Dr. Wanda Boatwright	Present

**Quorum Established: Yes** 

### III. Action Items

a. Approval of Agenda: Motion made by: Anna Beale Smith Seconded by: Brian

McKinney

Members Approving: 7
Members Opposing: 0
Members Abstaining: 0

**Motion Passes** 

b. **Approval of Previous Minutes:** *List amendments to the minutes:* 

Motion made by: Jennifer Bhagia-Lewis Seconded by: Dr. Wanda Boatwright

Members Approving: 7
Members Opposing: 0
Members Abstaining: 0

**Motion Passes** 



c. Action Item 1: Motion: Nomination to approve Community Member Seat

Motion made by: Adia Pam Seconded by: LaTonya Bankston

Members Approving: 7 Members Opposing: 0 Members Abstaining:0

**Motion Passes** 

#### IV. Discussion Items

- a. **Discussion Item 1**: Data Discussion
  - i. Fall MAP 2025
  - ii. Milestone Results 2025
    - 1. Making exceptional gains
      - a. Glows vs Grow
- b. **Discussion Item 2**: Strategic Plan Review
  - i. CIP Goals
- c. **Discussion Item 2**: Instructional Framework
  - i. Universal
  - ii. IB
  - iii. WICOR
- d. **Discussion Item 2**: Facilities Master Plan
  - i. Possible additional seats at King of 200
  - ii. 2029-2030 projected to double the number of kids at King

#### V. Information Items

- a. **Principal's Report** 
  - i. Budget/Leveling Adjustments
    - 1. 9.11.25- Current Enrollment is 859
      - a. 22.5% gifted student-193 students
      - b. 15% of students with disabilities- 129 students
    - 2. Reduction paraprofessional in SWD Department
  - ii. Safety and Security Budget
    - 1. Cell Phone cases/pouches
    - 2. New Walkie Talkies
    - 3. Adding New Cameras and Updating cameras
  - iii. ATSI
    - 1. This is our year to come off the list
  - iv. Swimming Grant
    - 1. 6 instructors in addition to current 2 instructors
    - 2. 6 course programs



3. Grant from the Atlanta Depart of Parks and Recreation

#### VI. Announcements

- a. Book Fair
  - i. Sept 12th-19th
- b. Homecoming Spirit Week
  - i. King vs Sutton on Sept 20
  - ii. In-School homecoming Dance during connections
  - iii. Monday Sept 15 International DOT Day
    - 1. Books for staff members
    - 2. Buttons for Students
- c. PTSA Meeting
  - i. Sept 16, virtual meeting
- d. After School All-Stars (Tutorial)
  - i. Started this week
  - ii. Buses to start next week- Sept 15, 2025
  - iii. Tutorial on Wednesday and Thursday
    - 1. If a child needs to take the bus they must sign up for after school all-stars
- e. Hispanic Heritage Month
  - i. Sept 15-Oct 15
- f. Million Fathers March
  - i. Sept 19<sup>th</sup>
  - ii. Focused on dads walking or driving students to schools
- g. Raising awareness for childhood cancer
- h. Winning Wednesday
- i. Attendance Incentives
- j. Support Jag Athletics
- k. Next Meeting Sept 23rd

### VII. Public Comment-No signups

### VIII. Adjournment

Motion made by: A. Pam; Seconded by: B. McKinney

Members Approving: 7
Members Opposing: 0
Members Abstaining: 0

**Motion Passes** 

**ADJOURNED AT 6:17PM** 

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Minutes Taken By: Adia Pam

**Position: Secretary** 

Date Approved: October 23, 2025